

**20 MAY AFD ____ 3-4 JULY FF ____
2017 JBLM VENDOR SITE APPLICATION**

BOOTH # _____

1. Business Name: _____ 2. Vendor Name: _____

3. Mailing Address: _____

4. Day Time Phone # _____ 5. Alternate Phone # _____ 6. E-Mail _____

7. DUNS number _____ call 1-866-705-5711 to request number, please state you are a Federal Contractor

8. Electrical Requirement: ____ Outlets 9. Voltage needed: 110/120 or 50 120/208 (Ca twist lock)

10. Do you have a BBQ? Yes No

11. Do you have a concession trailer? Yes No What side is the serving window? Passenger or Driver's side
Size to include tongue, serving window and awning: ____ L X ____ W

12. Please list or attach all products/services you will sell or give out. Items not listed may not be eligible for sale.

13. Access pass needed? Yes No

14. Fees:	<input type="checkbox"/> ARMED FORCES DAY	<input type="checkbox"/> FREEDOM FEST	LINE TOTAL
<input type="checkbox"/> NON FOOD: 10'	125.00	200.00	_____
<input type="checkbox"/> FOOD: 10'	275.00	400.00	_____
<input type="checkbox"/> EXTRA FRONTAGE			
<input type="checkbox"/> NON FOOD (\$5 ft)	_____	_____	_____
<input type="checkbox"/> FOOD (\$20 ft)	_____	_____	_____
<input type="checkbox"/> EXTRA DEPTH (10', behind food only)	100.00 (separate check)	100.00	_____
<input type="checkbox"/> EXTRA ELECTRICAL Spider Box	100.00	100.00	_____
50-120/208	100.00	100.00	_____
<input type="checkbox"/> BANNER (5'x18")	80.00	80.00	_____

TOTAL PAYMENT ENCLOSED _____

YOU ARE RESPONSIBLE FOR:

- DUNS number - a one-time requirement for a unique 9-digit ID number. This is free, call 1-866-705-571 state that you are a Federal Contractor.
- Food booths must have a fire extinguisher with minimum rating of '2-A-10BC' capacity. This must be inspected and tagged within the past 12 months of the event.
- Heavy duty electrical cords with sufficient outlets for your operation.
- JBLM Food Handler's certification for ALL food booth personnel. County food handler's permits are **NOT** accepted.
- Food Booth Liability Insurance certification naming **Garrison Morale, Welfare and Recreation Operating Entity at JBLM**

MAIL FORMS AND PAYMENT TO: DFMWR Special Events Office
Box 339500 MS 20
2013 N 3rd St Room 341
Joint Base Lewis-McChord, WA 98433-9500

***** YOU WILL BE NOTIFIED VIA EMAIL IF YOUR BOOTH IS ACCEPTED FOR EACH EVENT*****

ATTACHMENT B