

BUSINESS NAME: \_\_\_\_\_ AFD \_\_\_\_\_ FF \_\_\_\_\_ BOOTH # \_\_\_\_\_

**2016 JBLM VENDOR SITE APPLICATION**

1. Business Name: \_\_\_\_\_ 2. Vendor Name: \_\_\_\_\_

3. Mailing Address: \_\_\_\_\_

4. Day Time Phone # \_\_\_\_\_ 5. Alternate Phone # \_\_\_\_\_ 6. E-Mail \_\_\_\_\_

7. DUNS number \_\_\_\_\_ (call 1-866-705-5711 or request via the web at [www.fedgov.dnb.com/webform](http://www.fedgov.dnb.com/webform))

8. Electrical Requirement: \_\_\_\_\_ Amps 9. Voltage needed: 110/120 or 220/240

10. Do you have a BBQ? Yes No

11. Do you have a concession trailer? Yes No What side is the serving window? Passenger or Driver's side  
Size to include tongue, serving window and awning: \_\_\_\_\_ L X \_\_\_\_\_ W

12. Please list or attach all products/services you will sell or give out. Items not listed may not be eligible for sale.

13. Access pass needed? Yes No

14. Fees:	<input type="checkbox"/> ARMED FORCES DAY	<input type="checkbox"/> FREEDOM FEST	LINE TOTAL
<input type="checkbox"/> NON FOOD: 10'	100.00	150.00	_____
<input type="checkbox"/> FOOD: 10'	225.00	275.00	_____
<input type="checkbox"/> COMMERCIAL/INFO: 10'	250.00	300.00	_____
<input type="checkbox"/> EXTRA FRONTAGE			
<input type="checkbox"/> NON FOOD (\$5 ft)	_____	_____	_____
<input type="checkbox"/> FOOD (\$15 ft)	_____	_____	_____
<input type="checkbox"/> COMMERCIAL (\$15 ft)	_____	_____	_____
<input type="checkbox"/> EXTRA DEPTH (10', behind food only)	100.00 (separate check)	100.00	_____
<input type="checkbox"/> EXTRA ELECTRICAL (60 Amp Box)	60.00	60.00	_____
<input type="checkbox"/> BANNER (5'x18")	60.00	60.00	_____

**TOTAL PAYMENT ENCLOSED** \_\_\_\_\_

**YOU ARE RESPONSIBLE FOR:**

- DUNS number - a one-time requirement for a unique 9-digit ID number. This is free. Visit the web at [www.fedgov.dnb.com/webform](http://www.fedgov.dnb.com/webform)
- Food booths must have a fire extinguisher with minimum rating of '2-A-10BC' capacity
- Heavy duty electrical cords with sufficient outlets for your operation.
- JBLM Food Handler's certification for ALL food booth personnel. County food handler's permits are **NOT** accepted.
- Food Booth Liability Insurance certification naming **Garrison Morale, Welfare and Recreation Operating Entity at JBLM**

**MAIL FORMS AND PAYMENT TO:** DFMWR Special Events Office  
Box 339500 MS 20  
2013 N 3<sup>rd</sup> St Room 341  
Joint Base Lewis-McChord, WA 98433-9500

**\*\*\* YOU WILL BE NOTIFIED VIA EMAIL IF YOUR BOOTH IS ACCEPTED FOR EACH EVENT\*\*\***